



PO Box 2042  
 Concord, NH 03302-2042

Phone: (603) 271-2404  
 Fax: (603) 271-1109  
 Web Site: nhfairs.com

**APPLICATION FOR ASSOCIATE MEMBERSHIP**

Organization \_\_\_\_\_

Address \_\_\_\_\_

Contact Person \_\_\_\_\_ Telephone # \_\_\_\_\_

E-Mail \_\_\_\_\_ Web Site \_\_\_\_\_

(1) List the type of product or service provided:

\_\_\_\_\_

\_\_\_\_\_

(2) List the New Hampshire Fairs you have been associated with or have performed at:

\_\_\_\_\_

\_\_\_\_\_

(3) Type of Business (Please check only one)

ADVERTISING AND PUBLIC RELATIONS	EQUIPMENT
ASSOCIATION	EVENTS
ATTRACTIONS & ACTS	FAIR SUPPLIES
BOOKING AGENCY	FIREWORKS
CARNIVALS & RIDES	INSURANCE
COMMERCIAL EXHIBIT	SECURITY
CONCESSION-FOOD	SPECIAL SERVICES
CONCESSION-OTHERS	OTHER

(4) Enclose your check in the amount of \$50 to cover annual dues for the period January 1 through December 31. Please make checks payable to "New Hampshire Association of Fairs & Expositions" and mail along with this application.

(5) A membership certificate will be mailed to you upon approval by the Executive Committee.

Submitted by: \_\_\_\_\_ Date \_\_\_\_\_  
 (Name & Title)



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APPLICATION FOR MEMBERSHIP

Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Name of Event: \_\_\_\_\_

Sponsors: \_\_\_\_\_

\_\_\_\_\_

Event Date: \_\_\_\_\_

Majority Activity List

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Web Site Address: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

*Please include copy of program, etc.*

Chairperson: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_